

Memo 3

Note: After a verb (and sometimes after a verb (إِنَّ), first-person attached pronouns become **ني**. The **ن** added in this way is called **ن الوقاية** (the protective N), because it protects the vowel at the end of the verb.

إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي | Indeed, I am God. There is no god but Me. So worship Me! (20:14)

When placed after a noun, attached pronouns function as **possessive pronouns**.

After a verb or a preposition, attached pronouns function as **personal pronouns**.

تَعْلَمُ مَا فِي نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ	You know what is in me (or myself), and I do not know what is in You (5:116).
قَالَ ذَلِكَ بَيْنِي وَبَيْنَكَ	He said, "This is [agreed upon] between me and you." (28:28)
يَا أَرْضُ ابْلَعِي مَاءَكِ	O earth, absorb (or swallow) your water! (11:44)

When the word is in the indirect case, the **ه** becomes **و**.

وَكَانَ عَرْشُهُ عَلَى الْمَاءِ	And His throne was upon the water. (11:7)
مِثْلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ	His light is like a niche in which there is a lamp. (24:35)

كُلُّ مَنْ عَلَيْهَا فَانٍ	All who [walk] upon it (the earth) are perishable. (55:26)
إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ	Indeed, the most noble of you in the [eyes] of God are the most mindful (pious, scrupulous, deferential) (49:13)
تَحْسَبُهُمْ جَمِيعًا وَقُلُوبُهُمْ شَتَّى	You think they are united, but their hearts are divided. (59:14)

Singular and plural forms of verbs

Plural		Dual		Singular		
نَدْرُسُ	نَحْنُ	نَدْرُسُ	نَحْنُ	أَدْرُسُ	أَنَا	1st Person
تَدْرُسُونَ	أَنْتُمْ	تَدْرُسَانِ	أَنْتُمَا	تَدْرُسُ	أَنْتَ	2nd Person Masc.
تَدْرُسْنَ	أَنْتُنَّ			تَدْرُسِينَ	أَنْتِ	2nd Person Fem.
يَدْرُسُونَ	هُمْ	يَدْرُسَانِ	هُمَا	يَدْرُسُ	هُوَ	3rd Person Masc.
يَدْرُسْنَ	هُنَّ	يَدْرُسَانِ		تَدْرُسُ	هِيَ	3rd Person Fem.

نَرْفَعُ دَرَجَاتٍ مَّنْ نَّشَاءُ	We raise in rank whom We will. (12:76)
وَدَاوُدَ وَسُلَيْمَانَ إِذْ يَحْكُمَانِ فِي الْحَرْثِ	And David and Solomon, when they were judging concerning the field. (21:78)
فِيهِمَا عَيْنَانِ تَجْرِيَانِ	In it are two springs flowing. (55:50)
أَنْتُمْ بِهِدْيَتِكُمْ تَفْرَحُونَ	You are pleased with your gift! (27:36)
وَإِنْ كُنْتُمْ تُرِيدُونَ اللَّهَ	And if you desire God. (33:29)
يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ	They remember God while standing, sitting, or lying on their sides. (3:191)
وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ	Tell the believing women to lower their gaze. (24:31)

Plural	Dual fem.	Dual masc.	Fem.	Masc.	
هُؤُلَاءِ	هُتَانِ / هُنَيْنِ	هُذَانِ / هُدَيْنِ	هَذِهِ	هَٰذَا	Proximity
أُولَٰئِكَ	تَاٰئِكَ / تَيْنَاكِ	ذَاٰئِكَ / ذَيْنَاكِ	تَٰلِكَ	ذَٰلِكَ	Distance