

Memo 8

Their (fem.)	Their (masc.)	Your (fem.)	Your (masc.)	Their (dual)	Your (dual)	Our
هُنَّ	هُمَّ	كُنَّ	كُمُ	هُمَا	كُما	نا
إِنِّي مَعَكُمْ أَسْمَعُ وَأَرَى			Indeed, I am with you. I hear and I see. (20:46)			
يَخْرُجُ مِنْهُمَا اللَّوْلُؤُ وَالْمَرْجَانُ			From them (the two seas) come forth pearls and coral. (55:22)			
إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ اتَّقَاهُمْ			Indeed, the most noble of you in the sight of God are those who are most mindful. (49:13)			
فَإِنَّ اللَّهَ أَعَدَّ لِلْمُحْسِنَاتِ مِنْكُنَّ أَجْرًا عَظِيمًا			And indeed, God has prepared for the doers of good among you a great reward. (33:29)			
تَحْسَبُهُمْ جَمِيعًا وَقُلُوبُهُمْ شَتَّى			You think they are united, but their hearts are divided. (59:14)			
وَعَلَى الْمَوْلُودِ لَهُ رِزْقُهُنَّ وَكِسْوَتُهُنَّ بِالْمَعْرُوفِ			And upon the father is their provision and clothing, according to what is customary. (2:233)			

When a verb is doubly transitive, two attached pronouns sometimes follow one another.

When the pronoun كُمْ is placed before another attached pronoun, a و is inserted between them.

رَوَّجْنَا كَهَا	We have married her to you. (33:37)
أَنْزَلِمُكُمْ هَا وَأَنْتُمْ لَهَا كَارِهُونَ	Shall we force her upon you even though you dislike it? (11:28)

Very often, the two attached pronouns are separated by the particle إِيَّا .

مَوْعِدَةٍ وَعَدَهَا إِيَّاهُ	A promise he had made to her. (9:114)
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To express possession or, more broadly, the idea of "having," Arabic uses the preposition لِـ.

وَأِنَّ لَكَ مَوْعِدًا	And indeed, you have an appointment. (20:97)
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Negation is formed with مَا or لَيْسَ .

مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ	You have no god other than Him. (11:84)
إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ	Indeed, My servants, you have no authority over them. (15:42)

The most common relative pronouns

Which (fem. plural)	Which (mas. plural)	Which (fem. singular)	Which (masc. singular)
الَّتِي	الَّذِينَ	الَّتِي	الَّذِي

End of Semester-----